

**NATIONAL GOVERNMENT****The White House, Washington, D.C. 20500** **Term Expires**

**President**  
Donald J. Trump (R) 1-2021  
Comment line: 202-456-1111  
[www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**Vice President**  
Mike Pence (R) 202-456-1414 1-2021  
[www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**U.S. Senate, Washington, D.C. 20510**  
Rick Scott (R) 202-224-5274 1-2025  
850-942-8415 [www.rickscott.senate.gov](http://www.rickscott.senate.gov)

Marco Rubio (R) 202-224-3041 1-2023  
850-433-2603 [www.rubio.senate.gov](http://www.rubio.senate.gov)

**U.S. House of Representatives**  
**Washington, D.C. 20515**  
Matt Gaetz (R) 850-479-1183 1-2021  
202-225-4136 [www.gaetz.house.gov](http://www.gaetz.house.gov)

**FLORIDA GOVERNMENT****EXECUTIVE BRANCH** **Term Expires**

**The Capitol, Tallahassee, FL 32399**  
**Governor**  
Ron DeSantis (R) 1- 850-488-7146 1-2023  
[GovernorRon.DeSantis@eog.myflorida.com](mailto:GovernorRon.DeSantis@eog.myflorida.com)

**Lt. Governor**  
Jeanette Nunez (R) 1- 850-717-9331 1-2023  
[Christina.schmitt@eog.myflorida.com](mailto:Christina.schmitt@eog.myflorida.com)

**CABINET MEMBERS**  
**Attorney General**  
Ashley Moody (R) 1-850-414-3300/866-966-7226 1-2023  
[citizenservices@myfloridalegal.com](mailto:citizenservices@myfloridalegal.com)

**Commissioner of Agriculture**  
Nikki Fried (D) 1-800-435-7352 1-2023  
[nikki.fried@freshfromflorida.com](mailto:nikki.fried@freshfromflorida.com)

**Chief Financial Officer**  
Jimmy Patronis (R) 1-877-693-5236 1-2023  
[CFO.Patronis@myfloridacfo.com](mailto:CFO.Patronis@myfloridacfo.com)

**Secretary of State** (appointed by Governor)  
Laurel M. Lee (R) 1-850-245-6500 1-2023  
[SecretaryofState@DOS.MyFlorida.com](mailto:SecretaryofState@DOS.MyFlorida.com)

**LEGISLATIVE BRANCH** **State Senators** **District**

1.Doug Broxson (R) 595-1036 11-2020  
850-487-5001 [Broxson.doug.web@flsenate.gov](mailto:Broxson.doug.web@flsenate.gov)

**State Representatives** **Term Expires**  
1. Mike Hill (R) 494-5690 11-2020  
850-717-5001 [mike.hill@myfloridahouse.gov](mailto:mike.hill@myfloridahouse.gov)  
2. Alex Andrade (R) 595-0467 11-2020  
850-717-5002 [alex.andrade@myfloridahouse.gov](mailto:alex.andrade@myfloridahouse.gov)  
3. Jayer Williamson (R) 995-3698 11-2020  
850-717-5003 [jayer.williamson@myfloridahouse.gov](mailto:jayer.williamson@myfloridahouse.gov)

**JUDICIAL BRANCH**  
**Supreme Court** (non partisan) 850-488-0125  
*Chief Justice Charles Canady*; Justices Ricky Polston, Jorge Labarga, Alan Lawson, Barbara Lagoa, Robert Luck and Carlos Muniz  
**1st District Court of Appeal** 850-487-1000  
*15 Judges* (non partisan); Chief Judge: Bradford Thomas  
**Public Defender 1st Judicial Circuit**  
Bruce Miller (R) 595-4100 1-2021  
**State Attorney 1st Judicial Circuit**  
William 'Bill' Eddins (R) 595-4200 1-2021

**ESCAMBIA COUNTY GOVERNMENT****Board of County Commissioners** **Term Expires**

**P.O. Box 1591, Pensacola, FL 32591**  
**District** [www.myescambia.com](http://www.myescambia.com)  
1. Jeff Bergosh (R) 595-4910 11-2020  
[district1@myescambia.com](mailto:district1@myescambia.com)  
2. Doug Underhill (R) 595-4920 11-2022  
[district2@myescambia.com](mailto:district2@myescambia.com)  
3. Lumon May (D) 595-4930 11-2020  
[district3@myescambia.com](mailto:district3@myescambia.com)  
4. Robert Bender (R) 595-4940 11-2022  
[district4@myescambia.com](mailto:district4@myescambia.com)  
5. Steven Barry (R) 595-4950 11-2020  
[district5@myescambia.com](mailto:district5@myescambia.com)

**County Administrator** (Appointed)  
Amy Lovoy (Acting) 595-3935  
[Amy\\_lovoy@myescambia.com](mailto:Amy_lovoy@myescambia.com)

*Normally, Board meets 1stThursday, 5:30 p.m.; 3rd Thursday, 9:00 a.m. in Board Chambers, 221 Palafox Place, 1<sup>st</sup> Floor.*

**County Officials**  
**Sheriff**  
David Morgan (R) 436-9630 1-2021  
[sheriff@escambiaso.com](mailto:sheriff@escambiaso.com) [www.escambiaso.com](http://www.escambiaso.com)

**Supervisor of Elections**  
David Stafford (R) 595-3900 1-2021  
[soe@escambiavotes.com](mailto:soe@escambiavotes.com) [www.escambiavotes.com](http://www.escambiavotes.com)

**Property Appraiser**  
Chris C. Jones (D) 434-2735 1-2021  
[cjones@escpa.org](mailto:cjones@escpa.org) [www.escpa.org](http://www.escpa.org)

**Tax Collector**  
Scott Lunsford (R) 438-6500 1-2021  
[ectc@escambiataxcollector.com](mailto:ectc@escambiataxcollector.com)  
[www.escambiataxcollector.com](http://www.escambiataxcollector.com)

**Clerk of Circuit Court**  
Pam Childers (R) 595-4310 1-2021  
[administration@escambiaclerk.com](mailto:administration@escambiaclerk.com) [www.escambiaclerk.com](http://www.escambiaclerk.com)

**Superintendent of Schools**  
Malcolm Thomas (R) 469-6130 11-2020  
[mthomas@escambia.k12.fl.us](mailto:mthomas@escambia.k12.fl.us)

**School Board** **469-6155 Fax 469-6273**  
**75 North Pace Blvd., Pensacola, FL 32505**  
**District** (non partisan) [www.escambia.k12.fl.us](http://www.escambia.k12.fl.us)

1. Kevin Adams 469-6137 11-2022  
[kadams2@escambia.k12.fl.us](mailto:kadams2@escambia.k12.fl.us)  
2. Paul H. Fetsko 469-6153 11-2022  
[pfetsko@escambia.k12.fl.us](mailto:pfetsko@escambia.k12.fl.us)  
3. Dr. Laura Edler 469-6154 11-2022  
[ledler@escambia.k12.fl.us](mailto:ledler@escambia.k12.fl.us)  
4. Patty Hightower 469-6265 11-2020  
[phightower@escambia.k12.fl.us](mailto:phightower@escambia.k12.fl.us)  
5. Bill Slayton 469-6258 11-2020  
[bslayton@escambia.k12.fl.us](mailto:bslayton@escambia.k12.fl.us)

*Board meets third Tuesday, 5:30 p.m., Hall Center, Room 160, 30 E. Texar Dr. Special meetings called as necessary.*

**County Court Judges** (non partisan)  
Amy Brodersen 595-4420 1-2025  
Jennifer J Frydrychowicz 595-4427 1-2023  
Pat Kinsey 595-4424 1-2023  
Kerra Smith 595-4430 1-2025  
Joyce H. Williams 595-4433 1-2025

**Emerald Coast Utilities Authority** **476-0480**  
**District** [www.ecua.fl.gov](http://www.ecua.fl.gov) **Fax 969-3308**  
1. Vicki H. Campbell (R) 449-1196 11-2020  
[vicki.campbell@ecua.fl.gov](mailto:vicki.campbell@ecua.fl.gov)  
2. Lois Benson (R) 221-4404 11-2022  
[lois.benson@ecua.fl.gov](mailto:lois.benson@ecua.fl.gov)  
3. Vacant - to be appointed by Governor 11-2020  
4. Dale Perkins (R) 207-5826 11-2022  
[dale.perkins@ecua.fl.gov](mailto:dale.perkins@ecua.fl.gov)  
5. Larry Walker (R) 723-6094 11-2020  
[larry.walker@ecua.fl.gov](mailto:larry.walker@ecua.fl.gov)

*ECUA meets fourth Thursday, 2:00 p.m. at Ellyson Industrial Park. [www.ecua.fl.gov](http://www.ecua.fl.gov) for meeting schedule.*

**Escambia Soil and Water Conservation District**  
**Group** [www.myescambia.com](http://www.myescambia.com) 587-5404 X 3  
1. Betty Wilson 380-2950 1-2021  
2. Levy Morgan 288-0010 1-2023  
3. Anne Bennett 207-6065 1-2021  
4. Zackery Gossett 377-9250 1-2023  
5. Delbert K Redditt 417-0457 1-2023

*Board meets third Thursday 9:00 a.m. at Molino Farm Bureau Building, 151 Highway 97, Molino.*

**SANTA ROSA COUNTY GOVERNMENT**

**Board of County Commissioners** **983-1877**  
**6495 Caroline St., Milton, FL 32570 Fax 983-1856**  
**District** [www.santarosa.fl.gov](http://www.santarosa.fl.gov) **Term Expires**  
email: [district#@santarosa.fl.gov](mailto:district#@santarosa.fl.gov)

1. Sam Parker (R) 983-1877 11-2020  
2. Bob Cole (R) 983-1877 11-2022  
3. Don Salter (R), 983-1877 11-2020  
4. Dave Piech (R) 983-1877 11-2022  
5. Lane Lynchard (R) 983-1877 11-2020  
[boccc@santarosa.fl.gov](mailto:boccc@santarosa.fl.gov)

**County Administrator** (Board appointment)  
Dan Schebler 983-1855  
[Dans@santarosa.fl.gov](mailto:Dans@santarosa.fl.gov)

*Board meets second & fourth Thursdays at 9:00 a.m., in the County Administrative Center, 6495 Caroline Street, Suite M, and quarterly at the Tiger Point Community Center.*

**County Officials**  
**Sheriff**  
Bob Johnson (R) 983-1100 1-2021  
[rjohnson@srso.net](mailto:rjohnson@srso.net)

**Supervisor of Elections**  
Tappie Villane (R) 983-1900 1-2021  
[villane@santarosa.fl.gov](mailto:villane@santarosa.fl.gov) [www.votesantarosa.com](http://www.votesantarosa.com)

**Property Appraiser**  
Greg Brown (R) N Office 983-1880 1-2021  
[info@srcpa.org](mailto:info@srcpa.org) [www.srcpa.org](http://www.srcpa.org) S Office 983-1912

**Tax Collector**  
Stan C. Nichols (R) 983-1800 1-2021  
[santarosataxcollector@gmail.com](mailto:santarosataxcollector@gmail.com)

**Clerk of County Courts and Comptroller**  
Donald C. Spencer (R) 983-1987 1-2021  
[Clerksupport@flcjin.net](mailto:Clerksupport@flcjin.net)

**Superintendent of Schools**  
Tim Wyrosdick (R) 983-5010 11-2020  
[wyrosdickt@santarosa.k12.fl.us](mailto:wyrosdickt@santarosa.k12.fl.us)

**School Board** **983-5150**  
**6032 Highway 90, Milton, FL 32570**  
[lastnameinitial@santarosa.k12.fl.us](mailto:lastnameinitial@santarosa.k12.fl.us)

**District** (non partisan) [www.santarosa.k12.fl.us](http://www.santarosa.k12.fl.us)  
1. Linda Sanborn 623-9400 11-2022  
2. Clifton "Buddy" Hinote 380-5362 11-2020  
3. Carol Boston 983-5150 11-2022  
4. Jennifer Granse 995-8785 11-2020  
5. Wei Ueberschaer 393-2251 11-2022

*Board normally meets second or fourth Thursdays, 9:00 a.m. or 6:30 p.m., School Board Office.*

**County Court Judges** (non partisan)  
Robert Hilliard 981-5543 1-2023  
Jose "Tony" Giraud 981-5544 1-2021

